

Trumbull County Board of Health – Regular Meeting
December 17, 2025 – 1:00PM
194 W. Main St. * Cortland, Ohio 44410

BOARD MEMBERS PRESENT: Louis Adovasio
Robert Biery, Jr.
Gregory Dubos
Dr. Harold Firster
Kathy Salapata, RN
John “Jack” Simon, Jr., President Pro Tempore
John C. Messersmith, President

STAFF: Frank Migliozi, MPH, REHS, Health Commissioner
Erin Heckman, RN, Director of Nursing
Kristofer Wilster, MPH, REHS, Director of Environmental Health
Jenna Amerine, MPH, CHES, Grants Coordinator
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Daniel Dean, MBA, CPA, IT Specialist
Kristopher Kriebel, MS, CHES, Health Educator
Johnna Ben, Administrative Coordinator

OTHERS: James Enyeart, MD, Medical Director
Robert Kokor, Legal Counsel

MINUTES

- I. The meeting was Called to Order, and the Pledge of Allegiance was said.
- II. **Adoption of Agenda: MOTION: 25-195** made by Dr. Firster, seconded by Mrs. Salapata to adopt the agenda as presented.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- III. **Approval of Minutes: MOTION: 25-196** made by Dr. Firster, seconded by Mr. Adovasio to approve the minutes of November 19, 2025, regular meeting, and December 10, 2025, special meeting, as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes

Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IV. **Health Commissioner Report:** Mr. Migliozi provided a written report to the Board for their review.

MOTION: 25-197 made by Dr. Firster, seconded by Mr. Dubos to accept the Health Commissioner's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Heckman provided the Board with a written report for their review. Dr. Firster inquired from whom the health district receives dog bite reports and if the health district concentrates on geographical areas for overdoses. Mrs. Heckman answered that bite reports are received from several different entities, physician's office, hospitals, law enforcement, it all depends upon where the person gets treatment and/or reports the bite. Regarding the overdoses, the nursing division does try to do targeted outreach in populations with higher overdose occurrences.

MOTION: 25-198 made by Mr. Adovasio, seconded by Mr. Biery to accept the Director of Nursing's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VI. **Director of Environmental Health Report:** Mr. Wilster provided a written report to the Board for their review. Mr. Wilster added that the Ohio EPA recently conducted a survey on the health district's solid waste program, and he had not officially received notice, but the survey went well. Mr. Adovasio inquired as to how often food inspections are conducted. Mr. Wilster stated that it depends upon the facility and what they are selling. Dr. Firster asked about the inspections conducted under the Geauga Trumbull Solid

Waste District contract. Mr. Wilster stated that those are inspections regarding public health nuisances that are related to solid waste.

MOTION: 25-199 made by Mrs. Salapata, seconded by Dr. Firster to accept the Environmental Health Director's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VII. Grants Coordinator Report:** Ms. Amerine provided a written report to the Board for their review. Mrs. Salapata asked if the Cribs for Kids grant would continue. Ms. Amerine stated that she had just received the signed contract to extend it through June of 2026, but then it will become competitive. Dr. Firster asked if Ms. Amerine had an update on the three additional grant opportunities that the health district had applied: one for Alzheimer's Awareness, Child Injury Action Program and additional funding for the Harm Reduction grant. Ms. Amerine stated that as yet, there was no word on those grants.

MOTION: 25-200 made by Mrs. Salapata, seconded by Dr. Firster to accept the Grants Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VIII. Accreditation Coordinator Report:** Mr. Bonacker provided a written report to the Board for their review and added that the site visit was conducted on December 12, 2025, and it went very well. PHAB will be holding their meeting on February 12, 2026, and they will have up to two weeks to notify us as to their decision on our reaccreditation. Dr. Firster stated that Mr. Bonacker composed an excellent status update and letter of gratitude to all of those involved with the site visit, and he thought that was a very nice thing to do.

MOTION: 25-201 made by Mr. Adovasio, seconded by Mr. Dubos to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel provided a written report to the Board for their review.

MOTION: 25-202 made by Mr. Dubos, seconded by Dr. Firster to accept the Health Educator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- X. Board Report: None**

- XI. Old Business:** A. Declaration of Unfit for Human Habitation – 1435 Ohltown Girard Rd., Weathersfield Twp., Jalto Holdings LLC/Jason Altobelli, Owner – Mr. Wilster informed the Board that he had been notified by Weathersfield Township that they did not want this matter considered and requested that the Board hold off on any action until the January meeting.

MOTION: 25-203 made by Mr. Adovasio, seconded by Mr. Simon to not take any action regarding the declaration of unfit for 1435 Ohltown Girard Rd., Weathersfield Twp.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XII. New Business:** A. Consideration of the Sale of Health District Building -

MOTION: 25-204 made by Mr. Adovasio, seconded by Mrs. Salapata to notify the Trumbull County Commissioners that the Board has no interest in selling the health district building at this time.

Mr. Dubos inquired as to whether this motion, if approved, would prevent the Board from changing their decision. Mr. Messersmith replied that it would not.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

B. 2026 Food Cost Analysis – On December 15, 2025, the health district was notified by the Ohio Department of Agriculture (ODA) that in the commercial (high risk) 2026 food fees that were passed were not "...divisible by two.", which resulted in our non-commercial (low risk) fees not being exactly 50% of the established commercial fee. To correct this issue, ODA wants the fees readopted as an emergency to eliminate the requirements for sending notices out to the impacted operators and holding a public hearing. The commercial fees for Commercial Risk Level IV < 25,000 square feet, Commercial Risk Level II > 25,000 square feet, High Risk Mobile and Commercial Temporary were all reduced by one penny. Mr. Wilster recommended that the Board dispense with the formal reading and readopt these fees as presented as an emergency measure.

MOTION: 25-205 made by Mr. Biery, seconded by Mr. Dubos to dispense with the formal reading and readopt the fees as an emergency measure for the Commercial Risk Level IV < 25,000 square feet, Commercial Risk Level II > 25,000 square feet, High Risk Mobile and Commercial Temporary reducing them all by one penny.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

C. Lordstown Construction Recovery's 2026 C&DD License Renewal Application – Gina Turney and Pat Loper were present at the meeting representing Lordstown Construction Recovery (LCR). Mr. Wilster stated that LCR is still not accepting waste but wishes to renew their license. Stephen Betts, of Emerald Environmental Services, Inc., reviewed the application and found it to be acceptable. Mr. Wilster recommended that the license be renewed with the current licensing conditions remaining in effect.

MOTION: 25-206 made by Dr. Firster, seconded by Mrs. Salapata to approve Lordstown Construction Recovery's 2026 C&DD license renewal application and maintain the current license condition that requires the facility to continue monitoring the exist H2S meters.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

D. Ohio Valley Waste Services Inc. Solid Waste Transfer 2026 License Application Renewal – Stephen Betts of Emerald Environmental Services, Inc., reviewed the application and found the application to be complete. Mr. Wilster, based upon the engineer's review, recommended that the 2026 application be approved.

MOTION: 25-207 made by Dr. Firster, seconded by Mrs. Salapata to approve Ohio Valley Waste Services Inc. Solid Waste Transfer 2026 License Application as presented.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

E. Geauga Trumbull Solid Waste District 2026 Contract Renewal – Each year the Board of Health is required to enter into an agreement with the Geauga Trumbull Solid Waste District. The agreement provides for the health district to inspect facilities for compliance, as well as solid waste nuisance compliance, and to be monetarily reimbursed for those services. Mr. Wilster recommended the Board approve the 2026 contract.

MOTION: 25-208 made by Mr. Dubos, seconded by Mr. Adovasio to approve the renewal of the 2026 contract with the Geauga-Trumbull Solid Waste District and authorize the Health Commissioner to sign the agreement.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes

Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

F. Declaration of Unfit for Human Habitation – 204 St. Rt. 88, West Farmington – Not present. A request was made by West Farmington Village to determine if this structure was fit for human habitation. An inspection was conducted on November 17, 2025. Upon inspection, the inspector noted that the structure was unsecured, the presence of solid waste, mold & moisture contamination, and gross unsanitary conditions. The inspector further noted that he could not go all the way into the structure due to piles of garbage.

MOTION: 25-209 made by Dr. Firster, seconded by Mr. Adovasio to declare the structure at 204 St. Rt. 88, West Farmington, unfit for human habitation.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

XIII. Citizens Comments: None

XIV. Executive Session: MOTION: 25-210 made by Mrs. Salapata, seconded by Mr. Biery to close for executive session for discussion regarding pending litigation, employment contracts and consideration of the appointment, employment or discipline of a public employee or official.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

MOTION: 25-211 made by Mr. Biery, seconded by Dr. Firster to reopen to public session.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes

Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Closed 1:48pm – Reopened 2:21pm)

- XV. **Approval of Payment of the Bills: MOTION: 25-212** made by Mrs. Salapata, seconded by Dr. Firster to approve payment of the bills as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XVI. **Date of Next Regular Meeting:** January 28, 2026

- XVII. **Adjournment: MOTION: 25-213** made by Mr. Adovasio, seconded by Mrs. Salapata to adjourn.
(Adjournment 2:22 pm)

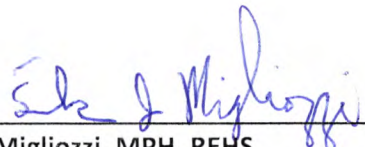
RECORDED BY:


Johnna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:


John C. Messersmith
President
Trumbull County Board of Health

For


Frank Migliozi, MPH, REHS
Health Commissioner and Secretary
Trumbull County Board of Health

Health Commissioner's Report – December 17, 2025 Board of Health Meeting

1) Budget/Financial

- Attached is the monthly financial report for November 2025. The general fund was at a positive cash balance of \$531,671.37 for the month of November. Our all-fund balance for the month of November was \$2,553,610.05.

2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027. For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached are the cost analysis for the month of November for the vehicles. The overall cost savings for the vehicles for the month of November was \$1,016.06 with YTD savings of \$32,079.39.

4) Building/Grounds

- Tacy McDonough, 911 Director and their contractors are meeting at our offices on December 9th and the 23rd to work on floor plan layouts.

5) Union/Management

- Contract negotiations have been ongoing with the bargaining unit, with the last meeting being held on December 3, 2025. Robin Bell from Clemans Nelson will be in attendance via Zoom to discuss.

6) Policies/Procedures – Revisions

- None

7) Accreditation

- The PHAB virtual site visit is scheduled for 12/12/25 from 10:30am – 3:30pm. Several staff members from various levels of the organization, as well as three Board Members have been asked to participate in sessions with the site visitors.

8) Other

- The Christmas Luncheon is scheduled for noon, Friday, 12/19/25.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of November 30, 2025

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 3,914,279.30	\$ 112,076.44	\$ 245,928.80	\$ 2,455,170.90	\$ 2,925,694.43	\$ (470,523.53)	\$ 988,584.87	25.26%	8.33%	\$ 531,671.37
FOOD SERV FUND 951	\$ 401,210.00	\$ 390.74	\$ 34,136.69	\$ 348,761.19	\$ 378,736.11	\$ (29,974.92)	\$ 22,473.89	5.60%	8.33%	\$ 67,560.90
CAR SEAT FUND 955	\$ 9,000.00	\$ 5,332.16	\$ -	\$ 6,402.16	\$ 5,387.16	\$ 1,015.00	\$ 3,612.84	40.14%	8.33%	\$ 7,764.54
TBD FUND 956	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ -	\$ -	\$ 4,718.56	\$ 1,320.00	\$ 3,398.56	\$ 6,680.00	83.50%	8.33%	\$ 6,466.74
PRIV WATER SYS FUND 959	\$ 105,437.67	\$ 5,534.50	\$ 2,862.55	\$ 60,197.50	\$ 19,713.98	\$ 40,483.52	\$ 85,723.69	81.30%	8.33%	\$ 60,830.08
POOLS FUND 960	\$ 20,350.00	\$ -	\$ -	\$ 16,285.50	\$ 3,185.00	\$ 13,100.50	\$ 17,165.00	84.35%	8.33%	\$ 13,100.50
TOBACCO ENFORCE 962	\$ 10,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,350.00	100.00%	8.33%	\$ 10,350.00
REIMB SWD FUND 970	\$ 21,000.00	\$ -	\$ -	\$ 20,750.00	\$ -	\$ 20,750.00	\$ 21,000.00	100.00%	8.33%	\$ 22,350.00
CD&D FUND 972	\$ 1,078,740.00	\$ -	\$ 7,882.37	\$ 750.00	\$ 102,540.91	\$ (101,790.91)	\$ 976,199.09	90.49%	8.33%	\$ 639,518.68
HSTS PROGRAM FUND 974	\$ 1,442,134.00	\$ 113,936.00	\$ 135,724.46	\$ 1,211,067.13	\$ 1,336,677.11	\$ (125,609.98)	\$ 105,456.89	7.31%	8.33%	\$ 493,730.07
GRND WTR MONT FUND 975	\$ 72,273.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,273.87	100.00%	8.33%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 99,489.03	\$ 195.00	\$ 4,108.97	\$ 61,695.00	\$ 64,521.33	\$ (2,826.33)	\$ 34,967.70	35.15%	8.33%	\$ 79,223.46
GRANTS	\$ 1,157,837.83	\$ 43,084.62	\$ 1,944.67	\$ 973,209.14	\$ 673,555.67	\$ 299,653.47	\$ 484,282.16			\$ 548,769.84
TBD FUND 952	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RL FUND 953	\$ 61,620.60	\$ -	\$ -	\$ 55,505.11	\$ 27,058.38	\$ 28,446.73	\$ 34,562.22	56.09%	8.33%	\$ 47,941.62
TUPCP FUND 954	\$ 131,170.62	\$ -	\$ -	\$ 108,400.00	\$ 80,952.01	\$ 27,447.99	\$ 50,218.61	38.28%	8.33%	\$ 50,218.61
HW FUND 954-4912	\$ 29,750.00	\$ -	\$ -	\$ 25,666.70	\$ 23,750.00	\$ 1,916.70	\$ 6,000.00	20.17%	8.33%	\$ 6,000.00
IH FUND 957	\$ 95,000.00	\$ -	\$ 382.00	\$ 112,000.00	\$ 51,362.63	\$ 60,637.37	\$ 43,637.37	45.93%	8.33%	\$ 97,466.32
NACCHO FUND 961	\$ 40,000.00	\$ -	\$ -	\$ 40,000.00	\$ 19,387.61	\$ 20,612.39	\$ 20,612.39	0.00%	8.33%	\$ 20,612.39
GVO FUND 963	\$ 55,295.00	\$ 2,093.00	\$ 828.17	\$ 41,804.00	\$ 41,547.99	\$ 256.01	\$ 13,747.01	24.86%	8.33%	\$ 18,010.87
EO FUND 964	\$ 54,003.61	\$ -	\$ -	\$ 33,441.26	\$ 54,003.61	\$ (20,562.35)	\$ -	0.00%	8.33%	\$ -

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of November 30, 2025

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
TBD FUND 965	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	8.33%	\$ -
WF FUND 966	\$ 200,000.00	\$ 11,051.23	\$ 130.90	\$ 160,029.76	\$ 103,630.90	\$ 56,398.86	\$ 96,369.10	48.18%	8.33%	\$ 100,196.63
TBD FUND 967	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RHWP FUND 968	\$ 90,000.00	\$ 8,791.66	\$ -	\$ 48,361.66	\$ 2,000.00	\$ 46,361.66	\$ 88,000.00	97.78%	8.33%	\$ 52,166.66
HY FUND 969	\$ 110,250.00	\$ -	\$ -	\$ 78,775.00	\$ 74,150.00	\$ 4,625.00	\$ 36,100.00	32.74%	8.33%	\$ 20,425.00
PHEP FUND 971	\$ 134,168.00	\$ 6,708.00	\$ -	\$ 135,843.17	\$ 105,855.09	\$ 29,988.08	\$ 28,312.91	21.10%	8.33%	\$ 63,778.71
TBD FUND 973	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
CHC FUND 976	\$ 100,000.00	\$ 10,690.73	\$ 603.60	\$ 88,182.48	\$ 54,677.45	\$ 33,505.03	\$ 45,322.55	45.32%	8.33%	\$ 51,453.03
CFK FUND 977	\$ 45,000.00	\$ 3,750.00	\$ -	\$ 44,100.00	\$ 23,600.00	\$ 20,500.00	\$ 21,400.00	47.56%	8.33%	\$ 20,500.00
CB FUND 978	\$ 11,580.00	\$ -	\$ -	\$ 1,100.00	\$ 11,580.00	\$ (10,480.00)	\$ -	100.00%	8.33%	\$ -
TOTAL	\$ 8,340,101.70	\$ 280,549.46	\$ 432,588.51	\$ 5,159,007.08	\$ 5,511,331.70	\$ (352,324.62)	\$ 2,828,770.00	33.92%	8.33%	\$ 2,553,610.05

NOVEMBER 1, 2025 TO NOVEMBER 30, 2025

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	1467	\$ 0.700	\$ 1,026.90
2	1243	\$ 0.700	\$ 870.10
3	630	\$ 0.700	\$ 441.00
4	813	\$ 0.700	\$ 569.10
5	1399	\$ 0.700	\$ 979.30
6	639	\$ 0.700	\$ 447.30
7	901	\$ 0.700	\$ 630.70
8	1297	\$ 0.700	\$ 907.90
9	721	\$ 0.700	\$ 504.70
10	938	\$ 0.700	\$ 656.60
13	1022	\$ 0.700	\$ 715.40
14	950	\$ 0.700	\$ 665.00
TOTAL	12020		\$ 8,414.00
GAS @25 MPG	480.8	\$2.32 / GAL	\$ 1,115.46
MAINTENANCE / REPAIRS			\$ 1,811.97
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$ 492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$12,000.00 per year (EST)			\$ 1,000.00
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
TWO NEW VEHICLES (60 MONTHS)		2 X\$31,637 X .60 / 5 YI	\$ 632.74
NEW SPACE SILVER FORD ESCAPE		\$27,102.25 EACH	\$ 271.02
TOTAL EXPENSES			\$ 7,397.94
TOTAL MONTHLY SAVINGS			\$ 1,016.06
2025 YTD SAVINGS			\$ 32,079.39

Trumbull County Combined Health District
Nursing Department Board Report

Board of Health Report December 17, 2025, for November 2025

- Attached are the November 2025 Project DAWN report, overdose report, and animal bite reports.

Nursing Division Staff Report:

<i>Reported Communicable Disease Cases for November 2025</i>	
Brucellosis	1
Campylobacter	2
Chlamydia	30
*Covid-19 Hospitalizations	**2
CPO (CP-CRE)	5
Gonococcal	12
Hepatitis A	2
Hepatitis B	3
Hepatitis C	27
Lyme	10
Mumps	1
Strep Group A (invasive)	3
Strep Pneumoniae	2
Varicella	2
TOTAL	102

Data extraction: 12/1/2025

Data Source: Ohio Disease Reporting System (ODRS)

Counts include all cases reported to ODRS and investigated by TCCHD. Counts do not represent actual cases of disease.

*As of October 2025, only hospitalized COVID-19 cases are reportable.

**Data Source: Ohio Department of Health Respiratory Dashboard (via the NHSN Hospital Respiratory Data)

Trumbull County Combined Health District
Nursing Department Board Report

November 2025

Nursing Programs	# of Services Provided	Notes
CMH (Complex Medical Help)	67 visits	45 families
FCO (Family Connects Ohio)	8 visits	8 families
Car Seat Classes	2 classes	6 seats distributed
Child Immunization Clinics	2 clinics	TCCHD = 0 due to holiday W. Farmington = 7 Mespo = 3
Adult Immunization Clinic	1 clinic	TCCHD = 7
Pregnancy Testing	0	
TB Clinic Appointments	1 patient seen	
TB Testing	4 tests	
Cribs for Kids	10 cribs	2 classes= 2 cribs Walk-In = 3 cribs HMG = 5 cribs
Influenza Outreach Clinics	1 clinic	St Joe's at the Mall

HFA ON-GOING HOME VISITING PROGRAM

November 2025

HMG – Maximum Cases –105

Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Caseload End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	68/8	73/4	102/9



**Trumbull County Combined Health District
November 2025**

Project DAWN

Number of people trained: 30

Number of Naloxone kits distributed to the community: 147

- World AIDS Day Distribution (WCHD): 100

Number of Naloxone kits placed for emergency access: 76

- Trumbull County Combined Health District Newsstand: 5
- Compass Newsstand: 71

Total Number of kits distributed: 223

Number of reported reversals by Law Enforcement: 1

Other Distributions:

- Deterra Bags: 110
- Fentanyl Test Strips: 323
- Lockmed bags/boxes: 12
- Coasters (with mail order QR code): 13
- Pouches (to hold naloxone): 9



Public Health
Prevent. Promote. Protect.

Trumbull County Combined Health District

194 W. Main St.
Cortland, OH 44410

www.tcchd.org

Trumbull County

Frank J. Migliozi, MPH, REHS, Health Commissioner
Non-fatal Overdoses January – November 2025



	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	6	2.11%	0-19	13	4.56%	Monday	40	14.04%
44403	0	0.00%	20-30	50	17.54%	Tuesday	51	17.89%
44404	1	0.35%	31-40	103	36.14%	Wednesday	29	10.18%
44410	12	4.21%	41-50	65	22.81%	Thursday	31	10.88%
44417	1	0.35%	51-60	22	7.72%	Friday	43	15.09%
44418	0	0.00%	61-70	20	7.02%	Saturday	51	17.89%
44420	16	5.61%	71-90	6	2.11%	Sunday	40	14.04%
44425	8	2.81%	unknown	6	2.11%	Total	285	100.00%
44428	2	0.70%	Total	285	100.00%			
44430	5	1.75%						
44437	6	2.11%	Gender	Number	Percent			
44438	8	2.81%	Male	163	57.19%	2024 Months	Number	Percent
44439	0	0.00%	Female	122	42.81%	January	16	5.61%
44440	2	0.70%	Total	285	100.00%	February	29	10.18%
44444	19	6.67%				March	29	10.18%
44446	35	12.28%				April	32	11.23%
44450	2	0.70%				May	24	8.42%
44453	0	0.00%				June	30	10.53%
44470	3	1.05%	White 226			July	23	8.07%
44473	2	0.70%	Black 43			August	32	11.23%
44481	25	8.77%	Other 16			September	27	9.47%
44482	0	0.00%				October	20	7.02%
44483	40	14.04%				November	23	8.07%
44484	35	12.28%				December		0.00%
44485	55	19.30%				Total	285	100.00%
44491	2	0.70%						
Total	285	100.00%						



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Cortland, OH 44410

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Frank J. Migliozi, MPH, REHS, Health Commissioner

Non-fatal Overdoses (ED only) November 2025



	Trumbull County		Non-fatal Overdoses (ED only) November 2025			
	Number	Percent	Age Range	Number	Percent	Days of the Week
44402	0	0.00%	0-19	1	4.35%	Monday
44403	0	0.00%	20-30	5	21.74%	Tuesday
44404	0	0.00%	31-40	4	17.39%	Wednesday
44410	2	8.70%	41-50	6	26.09%	Thursday
44417	0	0.00%	51-60	4	17.39%	Friday
44418	0	0.00%	61-70	3	13.04%	Saturday
44420	3	13.04%	71-90	0	0.00%	Sunday
44425	2	8.70%	unknown	0	0.00%	
44428	0	0.00%	Total	23	100.00%	Total
44430	1	4.35%	Gender			
44437	0	0.00%	Male	15	65.22%	2024 Months
44438	1	4.35%	Female	8	34.78%	January
44439	0	0.00%	Total	23	100.00%	February
44440	1	4.35%				
44444	2	8.70%				
44446	4	17.39%				
44450	0	0.00%				
44453	0	0.00%				
44470	0	0.00%				
44473	0	0.00%				
44481	1	4.35%				
44482	0	0.00%				
44483	2	8.70%				
44484	1	4.35%				
44485	3	13.04%				
44491	0	0.00%				
Total	23	100.00%				

2024 Months			
January	16	5.61%	
February	29	10.18%	
March	29	10.18%	
April	32	11.23%	
May	24	8.42%	
June	30	10.53%	
July	23	8.07%	
August	32	11.23%	
September	27	9.47%	
October	20	7.02%	
November	23	8.07%	
December		0.00%	
Total	285	100.00%	

Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2025

Person Completing Form: _____

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	6	0	0	6	6	0
DOG	7	0	0	7	7	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	13	0	0	13	13	0

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor
Columbus, OH 43215

Fax: (614) 564-2456

Email zoonoses@odh.ohio.gov

Frank J. Migliozi, MPH, REHS, Health Commissioner

Kristofer J. Wilster, MPH, REHS
Director of Environmental Health Report
December 17, 2025

• Permits & Applications for November 2025:

- Residential Septic	31
- Private Water Systems	18
- Plumbing – Residential	28
- Plumbing – Commercial	3
- Real Estate Applications	27

• Inspections for November 2025:

- Private Water Systems	15	- Nuisances – Solid Waste.....	28
- Plumbing.....	49	- Nuisances – Housing.....	12
- Manufactured Home Parks	1	- Nuisances – Grass.....	2
- Schools.....	2	- Rodent Control (Complaints).....	0
- Public Pools/Spas.....	23	- Real Estate Evaluations	84
- Tattoo & Body Piercing.....	1	- Residential Sewage.....	187
- Campgrounds	0	- O & M Sampling.....	510
- Food Service Operations	119	- Semi-Public Sewage Systems	0
- Food Service Mobile Units.....	6	- Solid Waste Landfill	5
- Food Service Temporary Units	1	- C&DD	0
- Retail Food Establishments	23	- Smoking Investigations.....	0
- Mosquito Investigations.....	0	- Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling.....	15
- Institution Inspections.....	0	- Other: Accreditation.....	168 Hr.
- Nuisances Sewage	6		

• Administrative Hearings Scheduled for November 2025:

- Private Water Systems.....	9	- Sewage	1
- Solid Waste	6	- Sewer Tie Ins.....	11
- Sewage Complaints.....	1	- Animal Complaints	0
- Point of Sale	3	- O & M	14
- Real Estate	0	- Other:	0

• Administrative Hearing Outcomes for November 2025:

- Complied	16	- Vacant.....	0
- Consent to Board Order.....	0	- Table	0
- No Shows – F & O Issued	29	- Cancelled	0

Board's Findings Orders Update

TCCHD

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Sherbourne		3094 Bradley Brownlee	Fowler	O&M	11/4/25 F&O		30 days	pending
Weisbarth		3639 Ridge	Fowler	O&M	11/4/25 F&O		30 days	pending
O'Conner		5330 St. Rt. 7	Vernon	O&M	11/4/25 F&O		30 days	pending
Burns		2928 Bushnell Campbell	Hartford	O&M	11/4/25 F&O		30 days	pending
Carr Group		6080 Countyline Rd	Kinsman	O&M	11/4/25 F&O		30 days	pending
Sheets		9712 Ridge Rd.	Kinsman	O&M	11/4/25 F&O		30 days	pending
Paridon		5441 Ridge	Johnston	O&M	11/4/25 F&O		30 days	pending
Culver		5507 Ridge	Johnston	O&M	11/4/25 F&O		30 days	pending
Lutz		7150 Love Warner Rd.	Johnston	O&M	11/4/25 F&O		30 days	pending
Blackson		5518 Hoagland Blackstubb	Mecca	O&M	11/4/25 F&O		30 days	pending
Lopez		6047 Hoagland Blackstubb	Mecca	O&M	11/4/25 F&O		30 days	pending
Camp		6327 Phillips Rice	Mecca	O&M	11/4/25 F&O		45 days	pending
Pozzuto & Inhat		6450 Phillips Rice	Mecca	O&M	11/4/25 F&O		30 days	pending
Auxier		6449 Phillips Rice	Mecca	O&M	11/4/25 F&O		30 days	pending
Bequeath	Larry	1245 Beech	Weathersfield	STI	11/12/25 Complied			
Ayers	Luther	1138 State	Champion	STI	11/12/25 Grant			
Shardy	Joel	4976 Phillips Rice	Mecca	Septic	11/12/25 Variance			
Sudol	Thomas	346 Scoville	Vienna	STI	11/12/25 Complied			
Bouchard	Denis	333 Scoville	Vienna	STI	11/12/25 Complied			
Dickson	Daryl	1781 St. Rt. 7	Brookfield	STI	11/12/25 Complied			
Nezdoba	John	1747 St. Rt. 7	Brookfield	STI	11/12/25 F&O		90 days	pending
O'Brien	Paul	1612 St. Rt. 7	Brookfield	STI	11/12/25 Complied			
Lahey	Michael	7178/7160 Fairview	Brookfield	STI	11/12/25 Complied			
Victor Properties		7158 Fairview	Brookfield	STI	11/12/25 F&O		90 days	pending
Bombeck	Scott	7136 Brockway	Brookfield	STI	11/12/25 Complied			
Miller	David	6991 Amy Boyle	Brookfield	STI	11/12/25 F&O		90 days	pending
Huffman	Samuel	3996 irishtown Southworth	Johnston	Sewage	11/17/25 F&O		30 days	pending
Bagaglia	Cameron	4732 Warren Sharon Rd.	Vienna	SW	11/17/25 Complied			
Gotthardt	Glenn	1573 St. Rt. 169	Weathersfield	SW	11/17/25 F&O		30 days	pending
O'Brien	Kurt	837 Boyd	Brookfield	SW	11/17/25 F&O		30 days	pending
Trumbull Co.	Investments	5370 St. Rt. 5	Newton	SW	11/17/25 Complied			
Cirabisi	Patricia	174 Marshall	Champion	SW	11/17/25 F&O		30 days	pending
Grimes	Zachary	130 Lauder	Champion	SW	11/17/25 F&O		30 days	pending
Yoder	David/Christine	4837 Lakeview	Farmington	POS	11/17/25 F&O		30 days	pending
Venture Property	Grace Works LLC.	3759 Herr Fieldhouse	Southington	POS	11/17/25 F&O		30 days	pending
Yoder	James/Erma	4229 St. Rt. 305	Southington	POS	11/17/25 F&O		30 days	pending
Adams	John	5290 St. Rt. 305	Southington	PWS	11/19/25 Complied			
Schrock	Marcus	17805 Old State	Farmington	PWS	11/19/25 Complied			
Troyer	Steven	9577 North Park	Bloomfield	PWS	11/19/25 F&O		30 days	pending
Rosado	Ivan	5893 Sampson	Liberty	PWS	11/19/25 Complied			
Linker	Wayne	4160 Caleb	Warren	PWS	11/19/25 F&O		30 days	pending
Miller	Marty A.	9508 North Park Townline Rd	Greene	PWS	11/19/25 F&O		30 days	pending
Byler	Mary Kay	7799 Parkman Mespo	Mespo	PWS	11/19/25 Complied			
Smith	Barry	9758 Kinsman Pymatuning	Kinsman	PWS	11/19/25 Complied			
Brewster	Craig	5443 Nezbar	Champion	PWS	11/19/25 F&O		30 days	pending



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Grants Coordinator Report Jenna Amerine, MPH, CHES December 2025

Creating Healthy Communities (CHC) FY26 - \$100,000

- October 1, 2025 – September 30, 2026
- Billed \$7,127.15 for November 2025
- No program report due this month.

Cribs for Kids (CFK) - \$55,800

- October 1, 2024 – December 31, 2025
- Billed \$2,750.00 for November 2025.
- Submitted monthly program report.

Get Vaccinated Ohio (GVO) - \$51,815

- July 1, 2025– June 30, 2026
- Billed \$2,915.00 for November 2025.
- Submitted monthly program report.

Integrated Harm Reduction - \$168,000

- September 29, 2025 – September 30, 2026
- Billed \$0 for November 2025.
- No program report due this month.

Mosquito Control Grant - \$22,500

- May 1, 2025 – November 30, 2025
- Billed \$5,625.00 for November 2025.

Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2025 – June 30, 2026
- Billed \$5,367.00 for November 2025.
- No program report due this month.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 – November 30, 2027
- Billed \$3,887.25 for November 2025.
- No program report due this month.

Reproductive Health and Wellness (RHWP) - \$83,750

- April 1, 2025 – March 31, 2026
- Billed \$958.33 for November 2025.
- No program report due this month.

Services for Homeless Youths and Homeless Pregnant Youths- \$101,250

- July 1, 2025 – June 30, 2026
- Billed \$16,825.00 for November 2025.
- Submitted monthly program report.

Trumbull County Adult Probation Class - \$18,170.40

- July 1, 2025 – June 30, 2027
- Billed \$0 for November 2025.
- No program report due this month.

Total Grants Amount Billed for November 2025 - \$39,829.73

Grants Coordinator Updates:

- Applied for Ohio Evidence-Based Harm Reduction Expansion Project Application with Ohio Department of Health.
- Applied for 2026 Child Injury Action Group Pilot Project Application with Ohio Department of Health.
- Applied for Healthy Brain Initiative with Alzheimer's Association.



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Date: 12/9/2025

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (12/17/2025)

-
- **Accreditation:**
 - **Strategic Plan (S.P.):**
 - Strategic Planning was the primary focus of our second and final all-day staff training on **November 21, 2025**. Guided by the NACCHO framework, we conducted SWOT analyses (both employee and client perspectives), developed our mission, vision, and values statements, and completed several additional components of the strategic planning process in preparation for the official Strategic Plan kickoff in 2026.
 - **Performance Management (PM):**
 - The Performance Management Dashboards for the third quarter of 2025 will be incorporated into the upcoming reaccreditation site visit. These dashboards, along with several additional components of our Performance Management System, will be demonstrated for the site visit team.
 - **Re-Accreditation Work:**
 - All relevant domains identified for discussion in the site visit were reviewed, and team members were identified and assigned to specific standards and measures prior to the site visit. All personnel were notified, and two preparatory meetings were held on 12/8/2025 to review key talking points and ensure staff were fully prepared for the visit.
 - The virtual site visit for our reaccreditation process is scheduled for **December 12, 2025, from 10:30 a.m. to 3:30 p.m.**
 - The Health District already participated in the **Community Context Program**, and the **Insight to Action Program** session will occur during the site visit. The **Discussion in Lieu of Documentation Program (Verbal &**

Visual Observation) was initially offered, however after full documentation review, the site visit team thought this pilot program was no longer necessary, and removed it from the agenda, because they do not anticipate reopening any measures.

- **Workforce Development (WFD):**
 - The **Cultural Calendar for December 2025** has been posted in the communal area near **Room 11 and the Media Room**, adjacent to the mailboxes.
 - Our second and final all-day staff training session was held on **November 21, 2025**, from **8:00 a.m. to 4:00 p.m.** Staff received trainings in a multitude of topics including **human trafficking and ICS/NIMS**.
- **Quality Improvement (QI):**
 - During the all-day staff training on **November 21, 2025**, staff were trained on the possibility of a **single “pulse” survey** as a quality improvement project.
- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**
 - Committees comprised of representatives from both **Mahoning and Trumbull County agencies (The MTCHP)** have been established to further analyze and refine these priority areas and have begun meeting to develop priorities, goals and objectives for each of the 5 priority areas.
 - The final “close-out” meeting with the CHIP consultant (Moxley) occurred on 12/8/2025.